

**SOUTH COUNTRY LIBRARY**  
**EXHIBITOR'S AGREEMENT AND RELEASE**

Approved by Board on 2-16-23

Today's Date \_\_\_\_\_

**This exhibit will take place during the month/year of \_\_\_\_\_**

Exhibitors must promptly remove their display at the end of the month in order for the Library to accommodate the next month's exhibitor in a timely fashion.

In consideration of permitting my property to be exhibited at the South Country Library, I hereby agree that neither the Library nor its Trustees, agents or employees shall be liable for: (1) any theft or damage, by whomever or however caused, or failure to exhibit, store, move or remove said property; or (2) any injury which I may sustain to any degree attributable to, or in any way relative to, the exhibition.

I acknowledge that the exhibition of my property is not prohibited or restricted in any way, and that title or ownership of said property shall not be transferred to another owner before its removal from the Library. I agree to indemnify and hold harmless the Library, its Trustees; agents, and employees concerning any claim or action against any of them because of my property and/or its exhibition.

\_\_\_\_\_  
(printed name)

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(telephone number)

\_\_\_\_\_  
(date)